**Romans #37 Notes**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_**

**The Tribes of Israel Where They Have Been, Where Are They Now, And What Awaits Them In The Future (Part 2)**

The Tribe of Simeon

1. [GN. 46.10; NU. 26.12-13; 1 Chron. 4.24] Simeon was Jacob/Israel’s second son. His mother was \_\_\_\_\_\_\_\_\_\_. The tribe of Simeon was counted among the “lost” Ten Tribes even though Simeon was in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ region of Judah. See 2 Chron. 34.6 Before the exile of the Ten Tribes, the northern Kingdom of Israel had some sovereignty over part of the area south of Judah, the territory of \_\_\_\_\_\_\_\_\_\_\_\_\_. There are hints in the bible concerning this as well as archaeological \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. In what was the tribal region of Simeon an inscription and illustration from ancient Israelite times has been found. It depicts and mentions an image of the god of \_\_\_\_\_\_\_\_\_\_\_\_ {capital of the northern kingdom} [Ba’al] and “his Asherah,” [his consort]. The inscription uses the dialect of the northern kingdom of Israel and not that of \_\_\_\_\_\_\_\_\_\_\_\_. It combines \_\_\_\_\_\_\_\_\_\_\_\_\_ and pagan elements like the Northern Israelites would do. \*”Samaria” is a term applied to the Northern Kingdom of Israel in general in the same way as “Jerusalem” is used to represent all of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. 2 KI 18.13—These fenced cities encompassed the overwhelming majority of the people of \_\_\_\_\_\_\_\_\_\_\_\_\_. The city of Lachish in the south was the second most important location in the Kingdom of \_\_\_\_\_\_\_\_\_\_\_ after Jerusalem. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ destroyed and took its inhabitants captive to \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Lachish adjoined Simeonite territory. Those who remained after the Assyrian attack belonged mostly to \_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_. \*In Biblical terminology the term “Judah” is always applied to Judah and those other tribes who remained loyal to Judah. Most of Simeon had been \_\_\_\_\_\_\_\_\_\_\_\_. From the regions of their exile in Iran and Central Asia, elements of the tribe of Simeon moved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ together with the rest of the Tribes of Israel. While still in the Land of Israel, Simeon had been located on both the \_\_\_\_\_\_\_\_\_\_ and eastern sides of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. When the Children of Israel first entered the Promised Land from the wilderness wanderings, their land territory was largely encompassed by the tribe of \_\_\_\_\_\_\_\_\_\_\_. In the time of King Hezekiah a portion of Simeon moved \_\_\_\_\_\_\_\_\_ of the Jordan River, conquered lands of the Hamites and of the Edomites and settled there. See I Chron 4.38,39 “Gedor” has been identified as a region south of \_\_\_\_\_\_\_\_\_\_\_.

4. I Chron 4.40-43 There were two major movements of Simeon. One migration was to the Plains of Gedor to the east of the Jordan River. The second migration route was initiated by the sons of Ishi. The first group was exiled alongside all the Israelites \_\_\_\_\_\_\_\_ of the Jordan River. The second migration was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the first. It involved the sons of Ishi. Ishi is listed among the princes of the tribe of half \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (I Chron. 5.23-26) The sons of Ishi left their own tribe and joined a group from Simeon. They were accepted by the Simeonites as their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This group from Simeon led by the sons of Ishi went \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to settle.

5. A portion of the tribe of Simeon was resettled in a region of Armenia after being exiled by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Early Jewish reports and the writings of their Gentile neighbors state that the Khazars (a people inhabiting the area in the north between the \_\_\_\_\_\_\_\_\_\_\_\_ Sea and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sea were descended from the Israelite tribes of Manasseh and \_\_\_\_\_\_\_\_\_\_\_\_\_. Some scholars feel that Jews came to Kharzaria and intermixed with the local population. They lost a clear recollection of their origins and abandoned most of their customs apart from the rite of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Between 600-700 A.D. descendants of Yehudahites and the people of Kharzaria together converted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. After 700 A.D. a great many Jews from neighboring lands moved to Kharzaria. It is believed that the native Khazars, even though they had found it necessary to convert to Judaism, originally had been Israelites from the tribe of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Nearly all the evidence from Jewish sources indicates that the Khazars were \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that their kingdom originated in the Caucasus area. The Khazr Empires was defeated in the 960’s AD. However, a remnant lingered on until the 1200’s AD. Those Khazars who had converted to Judaism presumably were absorbed by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ people.

6. GN. 49.7 prophesied that both Simeon and \_\_\_\_\_\_\_\_ would be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ among the other tribes. In addition to those of Simeon who became known as the Khazars there were more who co-existed alongside the other tribes. They moved to the west with them. We find Simeon among the Hebrews of the \_\_\_\_\_\_\_\_\_\_\_\_ culture in the West.

7. Simeon has name derivations which were applied to Celtic ethnic groups: Samnetes in the Province of Brittany in West \_\_\_\_\_\_\_\_\_\_\_\_\_\_, the Iceni people were south of the Iduma River in \_\_\_\_\_\_\_\_\_\_\_\_ [Their name resembles a Phoenician-type pronunciation of the name Yachin, \_\_\_\_\_\_\_\_ of Simeon (NU 26.12)].

8. The Euchatae were descendants of Simeon located east of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sea. In the northwest area of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sea, the Euchatae, Auchatae, and the Auchetae are all considered different sections of \_\_\_\_\_\_\_ people. The Euchatae descended from Yachin of Simeon settled together with other Tribes and from them came a section of Khazars who were also believed to be descended from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Euchatae of Scythia were called \_\_\_\_\_\_\_\_\_\_\_\_, the name source for “Saxon”. However, their original name was Arami. The term “Arami” was also applied by the Persians to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

9. The Samnitae later appear in west France. A few remnants of the Samnite people also remained in \_\_\_\_\_\_\_\_\_\_\_.

10. Of the other sons of Simeon, Yamin became the Yom \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Scandinavia; Shaul became the Silures of South \_\_\_\_\_\_\_\_\_\_\_\_\_. In \_\_\_\_\_\_\_\_\_\_\_\_\_\_ we find the Namnetes who were descendants of Simeon’s son Namuel. There were also two peoples named Semnoni. One was in northern Gaul. The other was in eastern \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but left there. Eventually, both groups converged in the region of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11. The national color of Simeon in Rabbinical tradition is \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Green is the national color of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The green and white colors of the Tudor dynasty that originated in \_\_\_\_\_\_\_\_\_\_\_\_ form the background of the Welsh flag. In both \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Wales. The “Celtic” element contains a significant number of people from the Tribe of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

12. Most people of Irish origin live in the USA as week as being numerous in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the United Kingdom. The Irish in the USA have characteristic applicable both to Dan and to Simeon. Jacob/Israel prophesied concerning Simeon and Levi that they are brothers. There was a characteristic fraternal similarity between these two brothers that was less apparent among the others. Note that in many part of the USA many of the policemen are of \_\_\_\_\_\_\_\_\_\_\_\_\_ descent. In Israel, descendants of the Tribe of Levi are disproportionately represented in the Police Force.

13. Peoples of Simeon: Khazars, \_\_\_\_\_\_\_\_\_\_\_\_, Welsh, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 1) Samnites: \_\_\_\_\_\_\_\_\_\_\_, 2) Samnitae: Scythia, 3) Samnetes: \_\_\_\_\_\_\_\_\_\_\_\_\_, 4) Semnones: Germany (Angles), 5) Semoni: Welsh, 6) Semeni: Celtic \_\_\_\_\_\_\_\_\_\_\_\_, 7) Semuen: Britain and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

14. Offshoots of Descendants of Simeon: 1) Ohad: Lombards (\_\_\_\_\_\_\_\_\_\_\_), 2) Zerah: Zaratae (Scythia), 3) Yachin: a) Iceni (Celtic Britain, b) Euchatae, Auchatae, Auchetae (Scythia), c) Eucae (Scythia), d) Euci (Saxon \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) e) Hecani (Anglo-Saxon 4) Yamin: Yom \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 5) Shaul: Silures (Wales), 6) Namuel: Namneti of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The Tribe of Levi

15. The Levites were the priestly tribe to which \_\_\_\_\_\_\_\_\_\_\_\_ and his brother Aaron belonged. From Aaron came the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Cohens. Although they belong to the same tribe, Levites and Cohens are traditionally \_\_\_\_\_\_\_\_\_\_\_\_\_ from each other. The task of the Levites was primarily to \_\_\_\_\_\_\_\_\_\_\_ and minister to God on behalf of the people. They were to be supported from communal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and from small plots of their own land surrounding their own city-settlements that were scattered throughout the land allotments of the other tribes of Israel.

16. The Tribe of Levi consisted of Cohens (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, descendants of Aaron) and ordinary Levis.

17. Even though most of the Levites moved to the Southern Kingdom of Judah after the division of the United Kingdom of Israel and left the northern Kingdom of Israel, in one way or another groups and individuals from the tribe Of Levi did get mixed up with the “\_\_\_\_\_\_\_\_\_\_\_” Tribes of Israel.

18. The region of Lombardy in northern Italy, the capital of which is Milano, in ancient times was called “Gallia Transpadana” and one of its tribes had been called “Laevi” or “Levi”. These Levi people had settled there \_\_\_\_\_\_\_\_\_\_\_\_\_ the Lombards who arrived in 530 AD.

19. A people called “Levonii” were reported to have lived in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. These, too, probably had Levite connections and may have been part of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

20. While most Levites, today, are found among all sections of the Jewish people (Yehudahites) many are scattered among \_\_\_\_\_\_ the tribes in their migration locations.

21. In the end times, there will be sealed 12, 000 from the Tribe of Levi. (Rev. 7) The Tribe of Levi will have a \_\_\_\_\_\_\_\_\_\_\_ allotment in Christ’s Kingdom. ( EZ. 48.13).